

REFERENCES

Most Bible references in this paper were taken from the King James Version of the Bible. Other versions were used where it would help elucidate the meaning of the Greek text. The use of a translation does not mean that the writer endorses the translation as a whole. The following abbreviations have been used:

KJV (Authorized King James Version, 1611)

RV (Revised Version, 1881)

RSV (Revised Standard Version, 1952)

NASV (New American Standard Version, 1960)

¹William F. Arndt and F. Wilbur Gingrich, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature* (Chicago: The University of Chicago Press, 1957), pp. 394-395.

²Merrill F. Unger, *New Testament Teaching on Tongues* (Grand Rapids: Kregel Publications, 1971), p. 34.

³C. Norman Sellers, *Biblical Conclusions Concerning Tongues* (Miami: C.N. Sellers, 1972), p. 6 (footnote).

⁴Robert G. Gromacki, *The Modern Tongues Movement* (Nutley, New Jersey: Presbyterian and Reformed Publishing Company, 1972), p. 60.

⁵Joseph Henry Thayer, *Thayer's Greek-English Lexicon of the New Testament* (Grand Rapids: Associated Publishers and Authors Inc., n.d.), p. 147.

⁶James L. Boyer, *For a World Like Ours—Studies in 1 Corinthians* (Winona Lake, Indiana: BMH Books, 1971), p. 134.

⁷Robert Thomas, "Tongues . . . Will Cease," *Journal of the Evangelical Theological Society*, Vol. 17, No. 2, Spring 1974, pp. 81-89.

⁸Joseph Dillow, *Speaking in Tongues—Seven Crucial Questions* (Grand Rapids: Zondervan, 1975), pp. 119-133. Dillow devotes 76 pages to answer the question, "Did the gift of tongues pass from the Church?" (pp. 88-164)

⁹Richard Quebedeaux, *The New Charismatics—The Origins, Development, and Significance of Neo-Pentecostalism* (Garden City, New York: Doubleday, 1976), pp. 20-21.

¹⁰Charles R. Smith, *Tongues in Biblical Perspective* (Winona Lake, Indiana: BMH Books, 1972), p. 91.

¹¹*Ibid.*, pp. 87-92.

¹²Sellers, pp. 18-19.

¹³John C. Whitcomb, Jr., *Does God Want Christians To Perform Miracles Today?* (Winona Lake, Indiana: BMH Books, 1973), pp. 13-16.

¹⁴Dillow, pp. 147-164.

¹⁵Richard Chenevix Trench, *Synonyms of the*

New Testament (Grand Rapids: Associated Publishers and Authors Inc., n.d.), p. 312.

¹⁶Arndt and Gingrich, p. 908.

¹⁷Alexander Maclaren, *The Book of Isaiah: Chapters 1-48* (6th ed.; London: Hodder and Stoughton, n.d.), p. 478.

¹⁸John Peter Lange, *Commentary on the Holy Scriptures: Isaiah*, trans. and ed. by Philip Schaff (Grand Rapids: Zondervan, n.d.), p. 306.

¹⁹George E. Gardiner, *The Corinthian Catastrophe* (Grand Rapids: Kregel, 1974), pp. 35-36. See also the excellent discussion by Dillow, pp. 26-34.

²⁰Unger, pp. 123-124.

²¹See Dillow, pp. 165-172.

²²John F. Walvoord, *The Holy Spirit* (Grand Rapids: Zondervan, 1958), p. 182.

²³William G. Bellshaw, "The Confusion of Tongues," *Bibliotheca Sacra*, Vol. 120 (April-June, 1963), pp. 147-148.

²⁴This is Seller's conclusion, p. 7. On pages 1-7 Sellers gives 13 reasons showing that Biblical tongues were real languages. See also Robert H. Gundry, "Ecstatic Utterance (N.E.B.)?" *Journal of Theological Studies*, Vol. 17, 1966, pp. 299-307. Dr. Gundry shows that the tongues speech of both Acts 2 and 1 Corinthians 12-14 can refer only to known languages spoken here on earth.

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